

# Colehill Parish Council

Tracey Paine, Clerk to the Council

Inglewood, 15 Greenclose Lane, Wimborne BH21 2AL

Telephone: 01202 900821 email: clerk@colehill.gov.uk www.colehill.gov.uk



3 April 2018

Dear Member

You are summoned to attend a Meeting of Colehill Parish Council which will be held at Colehill Memorial Hall, Cannon Hill Road, Colehill, on Tuesday 10 April 2018 at 7.30pm or at the rising of the Annual Parish Meeting, whichever is the later, to consider the following Agenda items.

An invitation to attend this meeting has been sent to Cllr Shane Bartlett, the county councillor for Colehill West and Wimborne Minster ward.

Yours faithfully

Clerk

### **PUBLIC DISCUSSION PERIOD**

Members of the public will have an opportunity to raise questions before the meeting starts.

### AGENDA

#### 1. **Apologies for Absence**

To receive apologies for absence – Cllr Barry Roberts.

#### 2. **Declarations of Interest**

To receive declarations of disclosable pecuniary interests from Members in respect of the following items.

#### 3. Chairman's Remarks

#### **Allotments** 4.

This item is on the agenda so that Cllr Bartlett can advise Members of the plans for the proposed allotments on the land at Cranborne Road.

#### 5. **General Data Protection Regulations**

The Clerk to report.

#### **Minutes** 6.

To confirm the Minutes of the Council Meeting held on 13 March 2018 and the Special Council Meeting held on 20 March 2018 (copies herewith on cream paper).

#### 7. Any questions arising from Minutes of 13 March and 20 March

#### 8. **Committee Report**

To receive the report of the following Committee: Highways & Plans Committee 20 March

(copy herewith on green paper).

### 9. Training

The Clerk to advise on any training sessions that are being held.

## 10. Accounts for Payment

To approve the accounts list.

## 11. Reports

To receive reports from Members who have attended any meetings of outside bodies.

Reports will be emailed separately and paper copies will be on the table at the meeting.

# 12. Items for Information and Matters for Forthcoming Agenda.

## For information:

Countryside Voice – Campaign to Protect Rural England – Spring 2018