



# Colehill Parish Council

**Tracey Paine, Clerk to the Council**

Inglewood, 15 Greenclose Lane, Wimborne BH21 2AL

Telephone: 01202 900821

email: [clerk@colehill.gov.uk](mailto:clerk@colehill.gov.uk)

[www.colehill.gov.uk](http://www.colehill.gov.uk)

 [colehillpc](https://www.facebook.com/colehillpc)  [colehillnews](https://twitter.com/colehillnews)

4 April 2016

Dear Member

You are summoned to attend a Meeting of **Colehill Parish Council** which will be held at **Colehill Memorial Hall, Cannon Hill Road, Colehill**, on **Tuesday 12 April 2016** at the conclusion of the Annual Parish Meeting, which starts at **7pm**.

Yours faithfully

Clerk

## **PUBLIC DISCUSSION PERIOD**

Members of the public will have an opportunity to raise questions before the meeting starts.

## **A G E N D A**

1. **Apologies for Absence**  
To receive apologies for absence.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
3. **Chairman's Remarks**
4. **Minutes**  
To confirm the Minutes of the Council Meeting held on 8 March (copy herewith - cream paper).
5. **Any questions arising from Minutes of 8 March**
6. **Committee Reports**  
To receive the report of the following Committees:  
Highways & Plans Committee 15 March (copy herewith - green paper)  
Highways & Plans Committee 5 April (copy herewith - green paper)
7. **Colehill Walk**  
To consider an email from a resident regarding devising a Colehill walk (copy herewith on yellow paper) and to decide whether to support this idea.
8. **Community Campaign – Save the Drovers Inn, Gussage All Saints**  
To consider an email from the Treasurer of the Gussage Community Benefit Society (copy herewith on blue paper) and to decide whether to contribute funding towards the campaign.

**9. Members' Meeting Expenses**

It has been suggested that a £5 subsistence be added to Members' expenses when they are representing the Council at meetings. For example, some meetings do not provide any lunch, but continue over the lunch time period. The Clerk believes that rather than adding a £5 subsistence to Members' expenses, Council should permit Members to purchase lunch up to £5 so that the receipts can be attached to Members' other expenses and the amount refunded in the usual way. To consider this matter and decide on the most suitable method to refund Members.

**10. CCTV Policy** (*Minute 445.16 refers*)

To consider and approve the Council's CCTV Policy (copy herewith on white paper).

**11. HGV Ban Request to DCC**

This item is on the agenda to enable Cllr Dover and the Clerk to update Members on the HGV ban request if any information has been received.

**12. Protocol for Dealing with DCC/DWP Matters**

The Chairman to advise that when complaints are made about staffing issues at Dorset Waste Partnership or about matters regarding Dorset County Council, then Members and the Clerk should ask Cllr Dover, as the County Councillor, to lead on them.

**13. Colehill Signage** (*Minute 480.16 refers*)

To approve the changes that are required to the Colehill signage due to the boundary changes, as presented by Cllr Johnson and the Clerk at Highways and Plans Committee on 5 April.

**14. New Neighbourhoods Working Group** (*Minute 460.16 refers*)

To approve the membership of the New Neighbourhoods Working Group as Cllr David Mitchell, Cllr Emma Urquhart, Mrs Susan Davies and Mr Alan Spencer.

**15. Year End 31 March 2016**

To note that the Internal Audit report and the Annual Return will be presented to Council on 10 May.

**16. Social Media**

To note that the Chairman has been made an administrator of the Council's Facebook page so that she can write and manage posts.

**17. Councillor Training**

The Clerk to advise on any training courses that are available and to consider any training requests from Councillors or the Clerk.

**18. Reports**

To receive reports from: (a) Representatives on other Bodies (b) Liaison Officers/Tree Warden (c) Meeting delegates (d) Editorial Board – website and newsletter.

**19. Accounts for Payment**

To approve the accounts list.

**20. Items for Information and Matters for Forthcoming Agenda.**

Information:

➤ Came and Company – Council Matters Spring 2016