



Colehill Parish Council

Tracey Paine, Clerk to the Council

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7 September 2016

Dear Member

You are summoned to attend a Meeting of **Colehill Parish Council** which will be held at **Colehill Memorial Hall, Cannon Hill Road, Colehill**, on **Tuesday 13 September 2016 at 7.30pm**.

Yours faithfully

Clerk

PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

AGENDA

1. **Apologies for Absence**
To receive apologies for absence.
2. **Declarations of Interest**
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
3. **Chairman's Remarks**
4. **Minutes**
To confirm the Minutes of the Council Meeting held on 12 July (copy herewith on cream paper)
5. **Any questions arising from Minutes of 12 July**
6. **Committee Reports**
To receive the report of the following Committees:

Highways & Plans Committee	19 July	(copy herewith on green paper)
Finance & General Purposes Committee	19 July	(copy herewith on pink paper)
Highways & Plans Committee	16 August	(copy herewith on green paper)
Highways & Plans Committee	30 August	(copy herewith on green paper)
Finance & General Purposes Committee	30 August	(copy herewith on pink paper)
7. **Memorial Hall Inspection Sub-Committee**
To receive the report of the meeting held on 7 September 2016 (copy available at the meeting).

8. **Colehill and Wimborne Youth and Community Centre** (Minute 171.16 refers)
Members to NOTE that David Tarring has advised that one Parish Councillor is sufficient for representation at the quarterly meetings.

To consider appointing a deputy representative to cover when Cllr King is unable to attend the meetings.

9. **Clerk's Review**
To NOTE that the Chairman met with the Clerk on 16 August to carry out an appraisal.

10. **Training Courses**
To NOTE that the Clerk is attending the DAPTC Clerk's Seminar on 22 September, 10am-4pm, and that DAPTC is holding a number of briefings on the local government reorganisation (information previously circulated).

11. **Reports**
To NOTE the reports from:
(a) Cllr Urquhart – Colehill and Wimborne Youth and Community Centre
(b) Cllr Mitchell – East Dorset Environment Partnership

(Both reports herewith on blue paper).

12. **Dumpton School**
To NOTE that Cllrs Cowsill, I Dickins, Lawrence and Scriven will be attending a meeting with the Headmaster of Dumpton School on 19 September.

13. **Local Government Reorganisation Consultation**
To NOTE that the Clerk is arranging a meeting so that the Members of the Devolved Services Working Party (Cllrs Cowsill, L Dickins, Johnson and King) can discuss the Council's response to the consultation on the local government reorganisation. Remaining Members will be advised of the date so that they can participate in the discussion if they wish. The response will be prepared in time for consideration at Finance and General Purposes Committee on 11 October.

14. **Working Together with Highways**
To NOTE that the Clerk is arranging for DCC's Martin Andrews to present a report to the Devolved Services Working Party on how parish and town councils can work with DCC Highways. The date is to be advised and remaining Members will be invited to attend.

15. **Oliver's Park and St Michael's Dirt**
To NOTE that both areas were inspected on 2 September and the reports will be considered at the next Highways and Plans Committee.

The Clerk is arranging a demonstration at St Michael's Dirt and hopes to be able to advise of the date at the meeting.

16. **Accounts for Payment**
To approve the accounts list.

17. **Items for Information and Matters for Forthcoming Agenda.**

Information:

- A conservation day will be held on 24 September.