



Colehill Parish Council

Tracey Paine, Clerk to the Council

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28 March 2017

Dear Member

You are summoned to attend a Meeting of **Colehill Parish Council** which will be held at **Colehill Memorial Hall, Cannon Hill Road, Colehill**, on **Tuesday 4 April 2017 at 7.45pm** or at the rising of the Annual Parish Meeting, whichever is the later, to consider the following Agenda items.

Yours faithfully

Clerk

PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

AGENDA

1. **Apologies for Absence**
To receive apologies for absence.
2. **Declarations of Interest**
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
3. **Chairman's Remarks**
4. **Code of Conduct Specific to Town and Parish Councils**
EDDC's Monitoring Officer is drafting up a specific guidance/procedure for dealing with town and parish council code of conduct matters. To consider whether the Council has any comments or suggestions on what should be included.

A copy of EDDC's Code of Conduct has been previously emailed, but a small number of paper copies will be available at the meeting.
5. **Members' Meeting Expenses**
To review the Members' meeting expenses that were agreed at Council on 12 April 2016 (information to follow on blue paper).
6. **Minutes**
To confirm the Minutes of the Council Meeting held on 14 March (copy herewith on cream paper)

7. **Any questions arising from Minutes of 14 March**
8. **Committee Reports**
To receive the report of the following Committees:
Highways & Plans Committee 21 March (copy herewith on green paper)
9. **Training Courses**
The Clerk to report on any new training courses.
10. **Reports**
To receive a report from Cllr Johnson on the DAPTC conference (copy to follow).
11. **Accounts for Payment**
To approve the accounts list.
12. **Items for Information and Matters for Forthcoming Agenda.**

Information:

- **Nomination papers for the 2017-2018 Chairman of Council and Vice Chairman of Council are attached. Please return to the Clerk by 5 May.**
- **A conservation day will be held on 8 April**