



# Colehill Parish Council

Tracey Paine, Clerk to the Council

Inglewood, 15 Greenclose Lane, Wimborne BH21 2AL

Telephone: 01202 900821

email: [clerk@colehill.gov.uk](mailto:clerk@colehill.gov.uk)

[www.colehill.gov.uk](http://www.colehill.gov.uk)

 [colehillpc](https://www.facebook.com/colehillpc)  [colehillnews](https://twitter.com/colehillnews)

10 April 2018

Dear Member

You are summoned to attend a meeting of the **FINANCE AND GENERAL PURPOSES COMMITTEE** of Colehill Parish Council which will be held on **Tuesday, 17 April 2018**, in the **Betty Webster Committee Room**, at Colehill Memorial Hall, at 8.00pm or at the rising of the Highways and Plans Committee meeting, whichever is the later, to consider the following Agenda items.

Yours faithfully

Clerk

**The Councillors who are called to this committee are:** **Cllrs Susan Cowsill, Charlotte Greening, KD Johnson, Stephen King, Helen Lawrence, David Mitchell, Barry Roberts, Peter Scriven, Emma Urquhart, Jeff Webb and Gary Adams (Rota Member).**

## PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

## A G E N D A

- 1. Apologies for Absence**  
To receive apologies for absence – Cllr Helen Lawrence.
- 2. Declarations of Interest**  
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
- 3. Minutes**  
To confirm the Minutes of the meeting held on 27 February 2018 (Previously circulated with the Council Agenda. Please bring your Minutes with you to the meeting).
- 4. Matters Arising**  
Any questions arising from the Minutes of 27 February 2018. *The Minutes have been approved by Council, however this item provides an opportunity for Committee to discuss matters in more detail.*

**5. Remembrance Day Parade**

The Clerk to report on the possible plans for increasing the road closures on 11 November 2018 in order that there is less traffic disturbance during the service around the War Memorial. If these plans are agreed then Members will need to approve the expenditure, the details of which will be available at the meeting.

**6. Accounts for Payment**

List to be laid on the table.

**7. Bank Account Reconciliations**

To sign the bank reconciliations.

**8. Items for report or future Agenda**