At a Meeting of the **FINANCE & GENERAL PURPOSES COMMITTEE** of COLEHILL PARISH COUNCIL held at Colehill Memorial Hall on **22 SEPTEMBER 2015.** 

# **PRESENT**

Cllr Peter Scriven, Chairman

Cllrs Susan Cowsill, KD Johnson, David Mitchell, Emma Urguhart and John Warren.

#### **APOLOGIES**

Cllrs Tony Holloway (R), Stephen King and Barry Roberts.

# IN ATTENDANCE

Mrs T Paine - Clerk.

# 206.15 DECLARATIONS OF INTEREST

There were no declarations of interest.

#### **207.15 MINUTES**

The Minutes of the Meeting held on 11 August 2015, having been circulated, were taken as read, confirmed and signed.

## 208.15 MATTERS ARISING

There were no matters arising.

#### 209.15 HALL INSPECTION SUB-COMMITTEE

The report of the meeting held on 11 September 2015 was submitted and appears as Appendix 1 to these Minutes in the Minute Book.

RESOLVED that the report be approved and adopted.

## **210.15 ACCOUNTS**

The Clerk circulated a Financial Statement from 1 April 2015 to 14 September 2015, a copy of which appears as Appendix 2 to these Minutes in the Minute Book.

RESOLVED that the Financial Statement be received and noted.

#### 211.15 ACCOUNT SIGNATORIES

RESOLVED that Cllr Scriven be appointed as a signatory for the Council's bank accounts with Barclays and the NS&I.

#### 212.15 EXPENDITURE 2016/17

Members considered the expenditure that could be required in 2016/17.

#### 213.15 INSTAGRAM

This item was deferred.

## 214.15 BROADBAND CONNECTION

Members AGREED that the discussion on having a broadband connection at the Betty Webster committee room should be postponed until more information was available on EDDC's proposal to have online planning applications.

## 215.15 INTERNAL AUDIT

Members NOTED that the half year internal audit would commence on 5 October. The report letter would be presented to Council on 17 November 2015.

## 216.15 ACCOUNTS FOR PAYMENT

RESOLVED that the accounts listed in Appendix 3 to these Minutes in the Minute Book be passed for payment and cheques drawn accordingly.

The Meeting ended at 8.45pm.

**CHAIRMAN**