

Colehill Parish Council

Tracey Paine, Clerk to the Council Inglewood, 15 Greenclose Lane, Wimborne BH21 2AL Telephone: 01202 900821 email: clerk@colehill.gov.uk www.colehill.gov.uk

12 October 2016

Dear Member

You are summoned to attend a meeting of the **HIGHWAYS & PLANS COMMITTEE** of Colehill Parish Council which will be held on **Tuesday**, **18 October 2016** in the **Betty Webster Committee Room** at Colehill Memorial Hall, at **7.15pm** to consider the following Agenda items.

Yours faithfully

Clerk

The Councillors who are called to this committee are: Cllrs Gary Adams, Susan Cowsill, Ian Dickins, Tony Holloway, KD Johnson, Helen Lawrence, David Mitchell, Georgina O'Hagan, Emma Urquhart, John Warren and **Stephen King (Rota Member)**.

PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

AGENDA

Architects from Evans and Traves LLP will be presenting a planning application for a replacement sports hall at Dumpton School which they wish to share with you prior to submission to East Dorset District Council. Members will not be able to comment on the application, but this will give you an opportunity to ask questions.

1. Apologies for Absence

To receive apologies for absence.

2. Declarations of Interest

To receive declarations of disclosable pecuniary interests from Members in respect of the following items.

3. Planning Applications

To consider and comment upon the Planning Applications listed below:

PA NO	DEVELOPMENT PROPOSED
3/16/1723/HOU	1 Sunnybank Road
K Lomax	Roof extension, dormers and loft conversion.
3/16/1748/HOU J Brightman	Wicket Cottage, Boundary Drive Two storey and single storey rear extensions. Raise roof. Increase in first floor accommodation. New double garage and internal remodelling. (Demolish existing garage).

3/16/1677/HOU	<u>45 Dales Drive</u>
K Lomax	Single storey rear extension.
3/16/1737/HOU E Jones	51 Cutlers Place Side extension at second storey level, new rear dormer with new pitched roof over existing flat roof dormer and raised conservatory.
3/16/1501/HOU T Furmidge	55 Mallard Road Retention of boundary fence to enclose garden planting of shrub on outside of fence.
3/16/1655/HOU	<u>3 Quarry Drive</u>
T Furmidge	Erection of a single storey side extension.
3/16/1362/HOU	<u>122 Lonnen Road</u>
T Furmidge	Extension to side of garage and side extension to kitchen and utility room.
3/16/1921/HOU D Gallagher	7 Hayes LaneErect gable end rear and side extension and new garage following demolition of existing.

Clerk's Report 4.

To note items for information included in the Clerk's Report (copy herewith on white paper).

5. **Street Furniture**

Public Benches (a)

To note the information from the public bench volunteers listed below: Cnr of Middlehill Rd/Hayes Ln - Cllr Mitchell

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Wimborne Rd, opp Beaucroft Ln - Cllr Packer

Middlehill Road, outside 143 and 145 - Clerk

Furzehill, off Cranborne Road - Clerk

Leigh Road (Bytheway) - Clerk

Corner of Weston Road - Clerk

- a Lapwing Road Cllr I Dickins
- b St Michael's Church Cllr L Dickins
- c Cannon Hill Road Cllr Johnson
- d Five Ways Cross Clerk
- e Colehill Post Office, opposite Cllr L Dickins
- f Corner of Pilford Heath Road Cllr Mitchell
- (b) War Memorial/Bus Stop

The Clerk to report.

Oliver's Park Play Area and St Michael's Dirt (C)

The latest inspection reports to be handed to the Clerk.

Speed Indicator Device (SID) (d)

Cllr Johnson to report.

(e) Grit Bins

To note the information from the grit bin volunteers listed below:

Park Homer Drive Cllr Adams 9 Giddylake (Burts Hill end) Clerk 1 2 Heron Drive (Pilford Hth Rd) **Cllr Cowsill** 10 Cutlers PI (Jessopp Rd) **Cllr Dover** 3 Bridleway (78 Canford Bott) **Cllr O'Hagan** Ashmeads Way Clerk 11 4 Ashmeads CI Clerk Saddle Close **Cllr Holloway** 12 5 Olivers Rd/(Olivers Way) Bridleway (Harness Close) Cllr O'Hagan 13 Clerk Lonnen Rd/ (Rotary CI) **Cllr Urquhart** 6 **Glynville** Close Cllr Johnson 14 Pilford Hth Rd (Lapwg Rd) Woodview/ (Lonnen Rd) **Cllr Warren** 7 **Cllr I Dickins** 15 8 Brackenhill Road Cllr Mitchell

6. **Highway Matters for Report**

7. Items for Discussion and Future Agenda

For information: Autumn newsletter from Came & Company