



Colehill Parish Council

Tracey Paine, Clerk to the Council

Inglewood, 15 Greenclose Lane, Wimborne BH21 2AL

Telephone: 01202 900821

email: clerk@colehill.gov.uk

www.colehill.gov.uk



colehillpc



colehillnews

23 May 2017

Dear Member

You are summoned to attend a meeting of the **HIGHWAYS & PLANS COMMITTEE** of Colehill Parish Council which will be held on **Tuesday, 30 May 2017** in the **Betty Webster Committee Room** at Colehill Memorial Hall, **at the conclusion of the informal interviews which will be at approximately 7.35pm** to consider the following Agenda items.

Yours faithfully

Clerk

The Councillors who are called to this committee are: Cllrs Gary Adams, Susan Cowsill, Ian Dickins, Tony Holloway, KD Johnson, Helen Lawrence, David Mitchell, Emma Urquhart, and Linda Dickins (Rota Member).

PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

A G E N D A

- 1. Appointment of Chairman of Committee**
Cllr Mitchell has served as Committee Chairman for two years so will have to stand down.
- 2. Appointment of Vice-Chairman of Committee**
- 3. Apologies for Absence**
To receive apologies for absence.
- 4. Declarations of Interest**
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
- 5. Speed Restriction Request – Smugglers Lane**
To consider a request from a resident to apply to DCC for a speed restriction on Smugglers Lane (information herewith on yellow paper).

6. Welcome to Colehill Sign

To consider correspondence from Holt Parish Council and residents regarding the Welcome to Colehill sign at Grange (information herewith on pink paper).

7. Minutes

To confirm the Minutes of the meetings held on 11 April and 2 May 2017. (Previously circulated with the Council Agenda. Please bring your Minutes with you to the meeting).

8. Matters Arising

Any questions arising from the Minutes of 11 April and 2 May 2017.

The Minutes have been approved by Council, however this item provides an opportunity for Committee to discuss matters in more detail.

9. Planning Applications

To consider and comment upon the Planning Applications listed below:

PA NO	DEVELOPMENT PROPOSED
3/17/1183/DCC	St Michaels CE VA Middle School, Colehill Lane Erect a double modular classroom <i>Dorset County Council has not provided any online plans, a paper copy will be available at the meeting.</i>
3/17/1114/HOU	194 Cutlers Place Loft conversion
3/17/1241/COU	Higher Honeybrook Farm Change of use of former agricultural buildings to B1 and B8
3/17/1223/FUL	R/O 103 Wimborne Road West Erect 1 No. 2 bedroom dwelling house
3/16/2321/FUL	66 Hayes Lane Erection of three 3 bedroom bungalows, one 4 bedroom chalet bungalow and one 4 bedroom house following demolition of existing dwelling. As amended by plans rec'd 1/12/16 to move the 4 bedroom house further to the SW, deletion of bin store in the access road (area formed to store bins on collection day in lieu), reduction in ridge height of the bungalow nearest 64 Hayes Lane and 3 bedrooms for the chalet bungalow in lieu of 4; by plans rec'd 3/4/17 to reduce the height of the detached house, and by plans rec'd 6/4/17 to reduce the height of the bungalows.
3/17/1142/HOU	9 Kyrchil Lane Single storey rear extension to existing chalet bungalow

3/17/1166/HOU	129 Middlehill Road Enlargement of roof space for further habitable accommodation. Installation of dormer to rear elevation
3/17/1036/HOU	11 Middlehill Road Erect a first floor extension with pitched roof (vaulted ceilings) on existing brick piers of over existing car parking area.
3/17/1150/HOU	4 Colborne Avenue Single storey extension to Rear to Form Kitchen
3/17/1149/HOU	9 Middlehill Drive Single Storey Side Extension
3/17/0370/TCA	3 Cobbs Road Notification of works to trees in a Conservation Area T1 Scots Pine - Crown lift to statutory height. T2 Beech - Fell to ground level. T3- Liquid Amber & T4- Field Maple - Reduce to previous pruning points and shape. T5- Golden Lilandi - Trim top and sides.

10. Clerk's Report

To note items for information included in the Clerk's Report (copy herewith on white paper).

11. Number plate recognition

To consider the information received from Bournemouth Borough Council and decide whether Dorset County Council should be asked to consider a similar scheme (copy herewith on blue paper). *This item is at the request of Cllr Susan Cowsill.*

12. Wi-Fi at Colehill Memorial Hall

To consider a response to the Management Committee's survey asking Hall users if their group would benefit from the Hall having Wi-Fi. The survey will be available at the meeting.

This item has to be discussed at this meeting as it was received too late for the Annual Meeting and a response is required by 31st May.

13. Local Plan Review 18-19

A resident has contacted the Council regarding a possible development on the land adjacent to Lonnen Road shown as LPR-REG 18-19 on EDDC's Local Plan Review. The resident has also raised a concern that the LPR is not being widely publicised.

To discuss EDDC's Local Plan Review and decide how the Parish Council can ensure that residents are informed of the LPR and will know how to log any comments that they may have.

<https://www.dorsetforyou.gov.uk/planning/christchurch-east-dorset-local-plan-part-1-core-strategy>

14. Coombes Wood

The Clerk to report on a woodland matter raised by Cllr Cowsill.

15. Street Furniture

(a) Public Benches

To note the information from the public bench volunteers listed below:

- | | |
|--|--|
| a Lapwing Road – Cllr I Dickins | g Cnr of Middlehill Rd/Hayes Ln – Cllr Mitchell |
| b St Michael's Church – Cllr L Dickins | h Wimborne Rd, opp Beaucroft Ln – Cllr Packer |
| c Cannon Hill Road – Cllr Johnson | i Furzehill, off Cranborne Road - Clerk |
| d Five Ways Cross – Cllr I Dickins | j Middlehill Road, outside 143 and 145 - Clerk |
| e Colehill Post Office, opposite – Cllr L Dickins | k Leigh Road (Bytheway) – Clerk |
| f Corner of Pilford Heath Road – Cllr Mitchell | l Corner of Weston Road – Clerk |

(b) War Memorial/Bus Stop

The Clerk to report.

(c) Oliver's Park Play Area and St Michael's Dirt

The latest inspection reports to be handed to the Clerk.

(d) Speed Indicator Device (SID)

Cllr Johnson to report.

16. Highway Matters for Report

17. Items for Discussion and Future Agenda