



# Colehill Parish Council

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21 February 2018

Dear Member

You are summoned to attend a meeting of the **HIGHWAYS & PLANS COMMITTEE** of Colehill Parish Council which will be held on **Tuesday, 27 February 2018** in the **Betty Webster Committee Room** at Colehill Memorial Hall, at **7.15pm** to consider the following Agenda items.

Yours faithfully

Clerk

**The Councillors who are called to this committee are:** Cllrs Gary Adams, Susan Cowsill, Ian Dickins, Charlotte Greening, Tony Holloway, KD Johnson, Helen Lawrence, David Mitchell, Emma Urquhart, Jeff Webb and **Peter Scriven (Rota Member)**.

## PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

## A G E N D A

### 1. Apologies for Absence

To receive apologies for absence – Cllr I Dickins.

### 2. Declarations of Interest

To receive declarations of disclosable pecuniary interests from Members in respect of the following items.

### 3. Planning Applications

To consider and comment upon the Planning Applications listed below:

PA NO	DEVELOPMENT PROPOSED
3/18/0054/RM	Land to the east of Cranborne Road, Wimborne Reserved matters details (following approval of 3/14/0016/OUT) for the second phase of development off Cranborne Road comprising: the construction of 254 plots (phase 1B plots 65-318), public open space, vehicular, cycle and pedestrian access, access for the proposed first school, landscape planting, surface water attenuation features, foul water pumping station and associated infrastructure ( <a href="#">as amended by plans rec'd 16.2.18</a> )
3/18/0279/HOU	Spectrum, 32B Beaucroft Lane Retrospective application for studio, store, deck and balcony and parking/turning area

3/18/0037/HOU	145 Middlehill Road Extension to first floor rear and rooms in roof with increase in height of roof
3/17/3365/FUL	66 Hayes Lane <a href="#">(A letter on behalf of the applicants is attached)</a> Demolition of existing single dwelling and replacement with 3 detached bungalows, 1 detached chalet bungalow and 1 detached house, with private parking. Access from Hayes Lane. (amended scheme to that approved under Planning Permission 3/16/2321/FUL)
3/18/0166/FUL	44 Highland Road Erect Replacement Dwelling and Garage.

**4. Clerk's Report**

To note items for information included in the Clerk's Report (copy herewith on white paper).

**5. Street Naming and Numbering**

To note the road names that the developer has suggested for the development at Cranborne Road (information herewith) and to consider whether the Council has any comments. *EDDC's Street Naming and Numbering has suggested the name 'Minster Gate Crescent' instead of 'Bluebell Crescent'.*

**6. Traffic Data - Olivers Road**

To consider the results of the DCC traffic data collected for Olivers Road (Sent via email as the information cannot be printed).

**7. Traffic Data – Middlehill Road**

To consider the results of the DCC traffic data collected for Middlehill Road (Sent via email as the information cannot be printed).

**8. Street Furniture**

**(a) Public Benches**

To note the information from the public bench volunteers listed below:

- |  |  |
|--|--|
| a Lapwing Road – <b>Cllr I Dickins</b>                   | g Cnr of Middlehill Rd/Hayes Ln – <b>Cllr Mitchell</b> |
| b St Michael's Church – <b>Cllr L Dickins</b>            | h Wimborne Rd, opp Beaucroft Ln – <b>Cllr Packer</b>   |
| c Cannon Hill Road – <b>Cllr Johnson</b>                 | i Furzehill, off Cranborne Road - <b>Clerk</b>         |
| d Five Ways Cross – <b>Cllr I Dickins</b>                | j Middlehill Road, outside 143 and 145 - <b>Clerk</b>  |
| e Colehill Post Office, opposite – <b>Cllr L Dickins</b> | k Leigh Road (Bytheway) – <b>Clerk</b>                 |
| f Corner of Pilford Heath Road – <b>Cllr Mitchell</b>    | l Corner of Weston Road – <b>Clerk</b>                 |

**(b) War Memorial/Bus Stop**

The Clerk to report.

**(c) Oliver's Park Play Area and St Michael's Dirt**

The latest inspection reports to be handed to the Clerk.

**(d) Speed Indicator Device (SID)**

Cllr Johnson to report.

**9. Highway Matters for Report**

**10. Items for Discussion and Future Agenda**