



## Colehill Parish Council

**Tracey Paine, Clerk to the Council**

Inglewood, 15 Greenclose Lane, Wimborne BH21 2AL

**Telephone: 01202 900821**

**email: [clerk@colehill.gov.uk](mailto:clerk@colehill.gov.uk)**

**[www.colehill.gov.uk](http://www.colehill.gov.uk)**

**f colehillpc** **t colehillnews**

20 March 2019

Dear Member

You are summoned to attend a Meeting of **Colehill Parish Council** which will be held at **Colehill Memorial Hall, Cannon Hill Road, Colehill**, on **Tuesday 26 March 2019 at 7.30pm**.

Yours faithfully

Clerk

### **PUBLIC DISCUSSION PERIOD**

Members of the public will have an opportunity to raise questions before the meeting starts.

### **AGENDA**

- 1. Apologies for Absence**  
To receive apologies for absence.
- 2. Declarations of Interest**  
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
- 3. Chairman's Remarks**
- 4. Calendar of Meetings**  
Members to note the changes to the calendar of meetings are as follows:-  
Tuesday 28<sup>th</sup> May will now take place on Tuesday 21<sup>st</sup>  
Tuesday 9<sup>th</sup> July will now take place on Tuesday 16<sup>th</sup> July  
Tuesday 30<sup>th</sup> July will have to be cancelled.
- 5. Grant Aid to Colehill Community Library**  
Members to discuss the future allocation of Grant Aid to the Library for the period 2019 to 2024. Cllr Mitchell to Report.
- 6. Representation on Colehill and Wimborne Youth and Community Centre**  
Members to consider whether Council will wish to be represented on the Community Centre Committee after the election. Cllr King to report.
- 7. Parking Spaces at Beaucroft School**  
Cllr King to report on the information he has obtained from DCC regarding extra parking spaces. Members to consider whether a financial contribution towards the proposed spaces would be appropriate.
- 8. Road Naming – WWI – Quarterjack Park**  
Cllr Packer and Cllr Scriven to report on the successful conversations with WMTC and EDDC on the road naming at Quarterjack Park

- 9. Minutes**  
To confirm the Minutes of the Annual Parish Meeting (herewith on gold paper) and the Council Meeting (copy herewith on cream paper) both held on 5<sup>th</sup> March 2019.
- 10. Any questions arising from Minutes of 5<sup>th</sup> March 2019**
- 11. Committee Minutes**  
To receive the minutes of the following Committee:  
Highways & Plans Committee                      19<sup>th</sup> March (copy to follow)
- 12. Training**  
The Clerk to advise on any training sessions that are being held.
- 13. Dorset History Centre**  
To note that the Clerk has delivered historic documents for archiving. A list will be available at the meeting.
- 14. Accounts for Payment**  
To approve the accounts list.
- 15. Reports from Representatives on Outside Bodies**
- To receive the report from Colehill and Stour PACT Report dated 14<sup>th</sup> March from Cllr Dover.
- These documents will be emailed prior to the meeting and a paper copy will be available at the meeting.*
- 16. Items for Information and Matters for Forthcoming Agenda.**
- Exclusion of Press and Public**  
*To propose, second and agree that in view of the nature of the business to be transacted it is likely that if a member of the public were present during the following item there would be a disclosure of 'confidential information' involving staff and they therefore be excluded from the meeting in accordance with Section 1(2) Public Bodies (Admission to Meetings) Act 1960.*
- 17. Staffing Matters**  
To approve the increased expenditure on new Clerks salary and to note point 7 of the NALC contract of employment. (Declaration of other employment)

Information:

- Open space Newsletter