At a Meeting of the **FINANCE & GENERAL PURPOSES COMMITTEE** of COLEHILL PARISH COUNCIL held at COLEHILL VILLAGE HALL on **29**<sup>TH</sup> **October 2024**, at **8.07pm**.

# **PRESENT**

Cllr Leslie Gibson, Chair

Cllr Emma Urquhart, Vice-Chair

Cllrs Ann Edwards, KD Johnson, Mark Keniston and Ken Murgatroyd

# **APOLOGIES**

Cllr Susan Cowsill – It was RESOLVED to accept the reasons for the apologies.

# IN ATTENDANCE

Mrs Z Caddy- Clerk.

#### 180.24 DECLARATIONS OF INTEREST

There were no declarations of interest.

# 181.24 PUBLIC DISCUSSION PERIOD

No members of the public were in attendance.

#### **182.24 MINUTES**

The Minutes of the Meeting held on 10 September 2024, having been circulated, were taken as read, confirmed and signed.

#### 183.24 MATTERS ARISING

There were no matters arising.

# 184.24 GOVERNANCE DOCUMENTS/POLICY REVIEW

- A) Emergency Powers Policy
- B) Remembrance Sunday risk assessment
- C) Council woodlands Risk assessment
- D) Oliver's Playground Risk assessment
- E) Christmas Party Risk assessment

It was RESOLVED to adopt the documents listed above. Where appropriate these will be published online.

#### 185.24 HALL INSPECTION WORKING GROUP

It was RESOLVED to not appoint someone into the vacancy and that the notion of inspecting the hall at all will be deferred and re-listed at a later date as well as the representatives.

# **186.24 GRANT AID**

It was RESOLVED not to make a further award of grant aid to Colehill Village Hall this budget year as we are already over budget for grants and have already granted a large award earlier this year.

# 187.24 COUNCILLOR'S CONTACT DETAILS & PHOTOGRAPHS ON NOTICEBOARDS

It was RESOLVED to put a list of Councillor's names on the noticeboards but it was NOTED Councillors do not have to publish their photographs and contact details if they do not want to.

# 188.24 DAPTC COMPANY TRANSITION

It was RESOLVED that Colehill Parish Council would support the DAPTC motion proposed at the meeting.

#### **189.24 ACCOUNTS**

The Clerk circulated a Financial Statement from 1 April 2024 to 23<sup>rd</sup> October 2024 which include a comparison of expenditure against the budget, a copy of which appears as Appendix 1 to these Minutes in the Minute Book.

RESOLVED that the Financial Statement be received and noted.

#### 190.24 ACCOUNTS FOR PAYMENT

RESOLVED that the accounts listed in Appendix 2 to these Minutes in the Minute Book be passed for payment and cheques drawn accordingly.

#### 191.24 BANK ACCOUNT RECONCILIATIONS

RESOLVED that the bank account reconciliations be signed in accordance with the Financial Regulations.

# 192.24 ITEMS FOR REPORT AND CLOSE OF MEETING No items.

The Meeting ended at 8:52 pm.

**CHAIR**