

# **Colehill Parish Council**

Mrs Zoe Caddy, Clerk to the Council 17 Four Wells Road, Colehill, Dorset, BH21 7BA

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26 November 2019

Dear Member

You are summoned to attend a meeting of the **HIGHWAYS & PLANS COMMITTEE** of Colehill Parish Council which will be held on **Tuesday**, **3<sup>rd</sup> December 2019** in the **Betty Webster Committee Room** at Colehill Memorial Hall, at **7.15pm** to consider the following Agenda items.

Yours faithfully

ZacCaddys

Clerk

The Councillors who are called to this committee are: Cllrs Nigel Bridle, Susan Cowsill, Pete Cunningham, Clare Davison, Leslie Gibson, Charlotte Greening, KD Johnson, David Mitchell, Stefan Morawiec, David Packer, Emma Urquhart, Darren Williams and Janet Dover, (Rota Member).

# PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

# AGENDA

# 1. Apologies for Absence

To receive apologies for absence.

# 2. Declarations of Interest

To receive declarations of disclosable pecuniary interests from Members in respect of the following items.

# 3. Planning Applications

To consider and comment upon the Planning Applications listed below:

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PA NO	DEVELOPMENT PROPOSED
3/19/2146/FUI	Dumpton School, Dean Grove House
	Demolish four buildings and erect two buildings for Headmaster's
	accommodation, office and maintenance/storage purposes to the
	south-west of the school campus.
3/19/1642/FUL	14 Pilford Heath Road
	Change of use from C3 dwelling to mixed use C3 dwelling with mobile
	A3 catering van operating from garden.
3/19/2194/FUL	73 Hayes Lane
	Sever land and erect a detached bungalow

3/19/2174/HOU	151 Lonnen Road
	Raised balcony to rear of dwelling, with access from dining area via
	new patio doors and stairs down to back garden
3/19/2238/FUL	Grange End, Grange
	Erect replacement detached dwelling and detached garage (demolish
	existing)

#### 4. **Clerk's Report**

To note items for information included in the Clerk's Report (copy attached)

#### Potential highway accidents outside St Michael's school 5.

To look at the concerns of a resident who has witnessed a near miss outside St Michael's School.

#### 6. **Bus Shelter**

To discuss a request from a resident last year to install a bus shelter opposite Dales Drive.

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#### 7. **Street Furniture**

#### **Public Benches** (a)

To note the information from the public bench volunteers listed below:

- a Lapwing Road CIIr S Cowsill
- b St Michael's Church Cllr Urguhart
- c Cannon Hill Road Cllr Johnson
- d Five Ways Cross Cllr Urguhart
- e Colehill Post Office, opposite Clerk
- f Corner of Pilford Heath Road Cllr Mitchell
- g Wimborne Road West Cllr Greening
- Furzehill, off Cranborne Road Clerk j k Middlehill Road, outside 143 and 145 - Clerk
- Leigh Road (Bytheway) Clerk

h Cnr of Middlehill Rd/Hayes Ln - Cllr Mitchell

Wimborne Rd, opp Beaucroft Ln - Cllr Packer

**Cllr Dover** 

**Cllr Gale** 

**Cllr Gale** 

**Cllr Gale** 

**Cllr Urguhart** 

**Cllr Urquhart** 

- m Corner of Weston Road Clerk
- War Memorial/Bus Shelters (b) The Clerk to report.
- **Oliver's Park Play Area and St Michael's Dirt** (C) The latest inspection reports to be handed to the Clerk.

#### (d) Speed Indicator Device (SID) Cllr Johnson to report.

#### **Grit Bins** (e)

To note that the next grit bin inspections will take place in January 2019: Giddylake (Burts Hill end) Clerk

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10 Cutlers PI (Jessopp Rd)

13 Olivers Rd/(Olivers Way)

14 Lonnen Rd/ (Rotary Cl)15 Woodview/ (Lonnen Rd)

Ashmeads Way

12 Ashmeads Cl

- Park Homer Drive 1
  - Cllr Mitchell Heron Drive (Pilford Hth Rd) Cllr Cowsill
  - Bridleway (78 Canford Bott) Cllr Bridle Cllr Bridle
- 4 Saddle Close
- 5 Bridleway (Harness Close) 6
  - Glynville Close
- Cllr Johnson Cllr Cowsill

Cllr Bridle

Cllr Mitchell

- Pilford Hth Rd (Lapwg Rd) Brackenhill Road
- 8. Minutes

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To confirm the Minutes of the meeting held on 12 November 2019. (Previously circulated with the Council Agenda. Please bring your Minutes with you to the meeting)

#### Matters Arising 9.

Any questions arising from the Minutes of 12 November 2019.

The Minutes have been approved by Council.

#### 10. **Highway Matters for Report**

11. Items for Discussion and Future Agenda