



Colehill Parish Council

Tracey Paine, Clerk to the Council

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29 January 2019

Dear Member

You are summoned to attend a meeting of the **HIGHWAYS & PLANS COMMITTEE** of Colehill Parish Council which will be held on **Tuesday, 5 February 2019** in the **Betty Webster Committee Room** at Colehill Memorial Hall, at **7.15pm** to consider the following Agenda items.

Yours faithfully

Clerk

The Councillors who are called to this committee are: Cllrs Gary Adams, Susan Cowsill, Charlotte Greening, Tony Holloway, KD Johnson, Stephen King, Helen Lawrence, David Mitchell, Emma Urquhart and **Barry Roberts (Rota Member)**.

PUBLIC DISCUSSION PERIOD

Members of the public will have an opportunity to raise questions before the meeting starts.

A G E N D A

- 1. Apologies for Absence**
To receive apologies for absence.
- 2. Declarations of Interest**
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
- 3. Minutes**
To confirm the Minutes of the meeting held on 15 January 2019. (Previously circulated with the Council Agenda. Please bring your Minutes with you to the meeting).
- 4. Matters Arising**
Any questions arising from the Minutes of 15 January 2019.

The Minutes have been approved by Council, however this item provides an opportunity for Committee to discuss matters in more detail.

5. Planning Applications

To consider and comment upon the Planning Applications listed below:

PA NO	DEVELOPMENT PROPOSED
3/18/3522/HOU	Pencoed, Furzehill Two storey rear extension (Demolish conservatory)
3/18/3238/FUL	Hopewell, Little Lonnen Erection of agricultural barn
3/18/3342/HOU	5 Quarry Close To raise existing main roof and construct rooms in the loft and make ground & existing first floor alterations.

3/18/3226/FUL	19 Fryers Copse Single storey extension to side of property
3/18/3337/HOU	7 Four Wells Road Addition of Dormer Window to rear slope of existing first floor roof to provide bathroom.
3/18/3557/HOU	26 Martindale Avenue Single storey rear extension
3/18/3520/HOU	27 Middlehill Road Proposed first floor extension and modifications
3/18/2855/HOU	21 Mallard Road Dormer to front of bungalow
3/18/3462/HOU	90 Middlehill Road Reinstate front fence to 6ft high. Retrospective
3/19/0118/CONDR	44 Highland Road Minor Material Amendment to vary condition 2 (approved plans) of planning consent 3/18/0166 to change roof from hipped to gable with additional changes to fenestration.

6. **Clerk's Report**

To note items for information included in the Clerk's Report (copy herewith on white paper).

7. **Greenhill Road/Burts Hill Junction**

To consider an email from a resident regarding the Greenhill Road/Burts Hill junction and to decide whether to ask DCC to consider a speed limit reduction or any traffic calming measures (copy herewith on cream paper).

8. **Beaucroft Lane**

To consider an email from a resident regarding the narrow part of Beaucroft Lane (from Wesley Road to Northleigh Lane). To decide whether DCC should be asked to implement some road restrictions, and whether the Parish Council is able to make a contribution towards implementing any restrictions (copy herewith on yellow paper).

9. **Proposed Transfer of Churchmoor Copse and Oliver's Park**

To note the letter from the Council's solicitor and to consider a response to his question regarding the overage provisions (copy herewith on blue paper)

10. **Street Furniture**

(a) **Public Benches**

To note the information from the public bench volunteers listed below:

- | | |
|---|--|
| a Lapwing Road – Cllr S Cowsill | h Cnr of Middlehill Rd/Hayes Ln – Cllr Mitchell |
| b St Michael's Church – Cllr Mitchell | i Wimborne Rd, opp Beaucroft Ln – Cllr Packer |
| c Cannon Hill Road – Cllr Johnson | j Furzehill, off Cranborne Road - Clerk |
| d Five Ways Cross – Clerk | k Middlehill Road, outside 143 and 145 - Clerk |
| e Colehill Post Office, opposite – Cllr Adams | l Leigh Road (Bytheway) – Clerk |
| f Corner of Pilford Heath Road – Cllr Mitchell | m Corner of Weston Road – Clerk |
| g Wimborne Road West – Cllr Greening | |

(b) **War Memorial/Bus Shelter**

The Clerk to report.

(c) **Oliver's Park Play Area and St Michael's Dirt**

The latest inspection reports to be handed to the Clerk.

(d) **Speed Indicator Device (SID)**

Cllr Johnson to report.

11. **Highway Matters for Report**

12. **Items for Discussion and Future Agenda**