

# Colehill Parish Council

Mrs Zoe Caddy, Clerk to the Council 17 Four Wells Road, Colehill, Dorset, BH21 7BA

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10<sup>th</sup> September 2025

Dear Member,

You are summoned to attend a meeting of the HIGHWAYS PLANS & THE ENVIRONMENT COMMITTEE of Colehill Parish Council which will be held on Tuesday, 16th September 2025 at Colehill & Wimborne Youth & Community Centre at **7.15pm** to consider the following Agenda items.

Yours faithfully

Zie Caddy

# Clerk

The Councillors who are called to this committee are: Cllrs Nigel Bridle, Susan Cowsill, Clare Davison, Ann Edwards, Leslie Gibson, Patricia Gray, KD Johnson, Ken Murgatroyd, Richard Palmer and Andy Todd

# AGENDA

## 1. **Apologies for Absence**

To receive apologies for absence.

#### 2. **Declarations of Interest**

To receive declarations of disclosable pecuniary interests from Members in respect of the following items.

#### 3. **Dorset Councillor Presentation**

To receive a short presentation on the proposed Dorset Council Local Plan from Cllr Duncan Sowry-House.

## **Public Discussion Period** 4.

Members of the public will have an opportunity to raise questions and make representations.

#### **Minutes** 5.

To confirm the Minutes of the meeting held on 26th August 2025. (HPE Minutes).

#### **Matters Arising** 6.

Any questions arising from the Minutes of 26<sup>th</sup> August 2025.

#### **Planning Applications** 7.

To consider and comment upon the Planning Applications listed on the Council's planning webpage where the commenting period is still open and discussion is requested by any councillor or by any Colehill resident attending the meeting.

#### 8. **Proposed Dorset Council Local Plan**

To review, discuss and resolve the outline content which will form the submission of the Council's response to the first draft of the Dorset Council Local Plan. A proposed submission in full will be presented for resolution to full Council on 7th October 2025.

#### 9. **Working Group**

To resolve to form a Dorset Council Local Plan working group, the Terms of Reference and the members thereof.

#### 10. **Close of Meeting**