

# **Colehill Parish Council**

Mrs Zoe Caddy, Clerk to the Council 17 Four Wells Road, Colehill, Dorset, BH21 7BA

### Telephone: 01202 880049 email: clerk@colehill.gov.uk www.colehill.gov.uk f colehillpc f colehillnews

22<sup>nd</sup> March 2023

Dear Member,

You are summoned to attend a meeting of the **HIGHWAYS PLANS & THE ENVIRONMENT COMMITTEE** of Colehill Parish Council which will be held on **Tuesday**, 28<sup>th</sup> **March 2023** at Colehill Village Hall in the Betty Webster Committee Room at **7.15pm** to consider the following Agenda items.

Yours faithfully

ZacCaddys

Clerk

The Councillors who are called to this committee are: Cllrs Nigel Bridle, Clare Davison, Michael Gibbs, Leslie Gibson, KD Johnson, Mark Keniston, Andy Todd and Emma Urquhart

## AGENDA

- 1. Apologies for Absence To receive apologies for absence.
- 2. Declarations of Interest

To receive declarations of disclosable pecuniary interests from Members in respect of the following items.

### 3. Public Discussion Period

Members of the public will have an opportunity to raise questions and make representations.

### 4. Minutes

To confirm the Minutes of the meeting held on 28th February 2023. (here).

### 5. Matters Arising

Any questions arising from the Minutes of 28<sup>th</sup> February 2023. *The Minutes have been approved by Council.* 

### 6. Planning Applications

To consider and comment upon the Planning Applications listed below **AND** any application listed on the Council's planning webpage where the commenting period is still open and discussion is requested by any councillor or by any Colehill resident attending the meeting.

### 7. Clerk's Report

To note items for information included in the Clerk's Report (attached).

#### **Coombes Wood** 8.

To receive an update in connection with Coombes Wood on steps from the plan formed by resolution at point 258.23 (here), agree further immediate steps within the plan to be taken next as well as to adopt a risk assessment and resolve any resulting work from that (point 3 of said resolution).

#### **Oliver's Park trees** 9.

To resolve to purchase replacement trees for any that have not survived from the Queens Green Canopy project and have installed this Spring.

#### 10. Silent Soldier

To resolve what to do with the Silent Soldier currently opposite the Co-op. Is it to be left in situ or removed? If removed and put into storage, where is an ideal storage facility and if and when will it be re-displayed and if so, where? To consider the brand new additional female soldier and what to do with her.

#### 11. **Street Furniture**

#### (a) **Public Benches**

To note the information from the public bench volunteers listed below:

- a Lapwing Road Cllr Johnson
- b St Michael's Church Cllr Urguhart
- c Cannon Hill Road Cllr Johnson
- d Five Ways Cross Cllr Urquhart
- e Colehill Post Office, opposite Cllr Gibbs
- f Corner of Pilford Heath Road Cllr Johnson
- g Wimborne Road West Cllr Davison
- h Cnr of Middlehill Rd/Hayes Ln Cllr Gibson i Wimborne Rd, opp Beaucroft Ln - Cllr Gibbs
- Furzehill, off Cranborne Road Cllr Davison i
- k Middlehill Road, outside 143 & 145 Cllr Gibson
- Leigh Road (Bytheway) Cllr Davison
- m Corner of Weston Road Cllr Johnson
- War Memorial/Bus Shelters (b) The Clerk to report.
- (C) **Oliver's Park Play Area and St Michael's Dirt** Updates on these two recreation areas
- Speed Indicator Device (SID) (d) Verbal update.

#### **Grit Bins** (e)

To note that the next grit bin inspections will take place in April 2023

- Park Homer Drive Giddylake (Burts Hill end) Clerk **Cllr Gibbs** 1 9 Heron Drive (Pilford Hth Rd) Clerk 10 Cutlers PI (Jessopp Rd) **Cllr Dover** 2 3 4 Bridleway (78 Canford Bott) **Cllr Bridle** 11 Ashmeads Way **Cllr Johnson** Saddle Close **Cllr Bridle** Ashmeads CI **Cllr Johnson** 12 5 **Cllr Bridle** Olivers Rd/(Olivers Wav) **Cllr Urguhart** Bridleway (Harness Close) 13 6 Glynville Close Lonnen Rd/ (Rotary CI) **Cllr Urguhart Cllr Johnson** 14 7 **Cllr Urquhart** Pilford Hth Rd (Lapwg Rd) Clerk 15 Woodview/ (Lonnen Rd) 8 Brackenhill Road **Cllr Johnson**
- 12. **Highway Matters for Report**
- 13. Items for Discussion and Future Agenda