



# Colehill Parish Council

**Mrs Zoe Caddy, Clerk to the Council**

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1 November 2023

Dear Member,

You are summoned to attend a meeting of the **HIGHWAYS PLANS & THE ENVIRONMENT COMMITTEE** of Colehill Parish Council which will be held on **Tuesday, 7<sup>th</sup> November 2023** at Colehill Village Hall in the Betty Webster Committee Room at **7.15pm** to consider the following Agenda items.

Yours faithfully



Clerk

**The Councillors who are called to this committee are:** **Cllrs Nigel Bridle, Clare Davison, Ann Edwards, Michael Gibbs, Leslie Gibson, KD Johnson, Mark Keniston, Ken Murgatroyd and Emma Urquhart**

## A G E N D A

- 1. Apologies for Absence**  
To receive apologies for absence.
- 2. Declarations of Interest**  
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
- 3. Public Discussion Period**  
Members of the public will have an opportunity to raise questions and make representations during this period.
- 4. Minutes**  
To confirm the Minutes of the meeting held on 10<sup>th</sup> October 2023 ([here](#)).
- 5. Matters Arising**  
Any questions arising from the Minutes of 10<sup>th</sup> October 2023.  
*The Minutes have been approved by Council.*
- 6. Planning Applications**  
To consider and comment upon the Planning Applications listed on the Council's planning webpage where the commenting period is still open and discussion is requested by any councillor or by any Colehill resident attending the meeting.
- 7. Clerk's Report**  
To note items for information included in the Clerk's Report (attached).
- 8. Telephone Box**  
To resolve to approach BT to ask to adopt the telephone box at One Stop for community use.

**9. Library Noticeboard**

At the request of the library committee, discuss the idea of funding or part-funding and sharing a noticeboard to be installed against the pavement at the library.

**10. Street Furniture**

**(a) Public Benches**

To note the information from the public bench volunteers listed below:

- |  |   |
|--|---|
| a Lapwing Road – <b>Cllr Johnson</b>                 | h Cnr of Middlehill Rd/Hayes Ln – <b>Cllr Gibson</b>      |
| b St Michael's Church – <b>Cllr Urquhart</b>         | i Wimborne Rd, opp Beaucroft Ln – <b>Cllr Gibbs</b>       |
| c Cannon Hill Road – <b>Cllr Johnson</b>             | j Furzehill, off Cranborne Road – <b>Cllr Davison</b>     |
| d Five Ways Cross – <b>Cllr Urquhart</b>             | k Middlehill Road, outside 143 & 145 – <b>Cllr Gibson</b> |
| e Colehill Post Office, opposite – <b>Cllr Gibbs</b> | l Leigh Road (Bytheway) – <b>Cllr Davison</b>             |
| f Corner of Pilford Heath Road – <b>Cllr Johnson</b> | m Corner of Weston Road – <b>Cllr Johnson</b>             |
| g Wimborne Road West – <b>Cllr Davison</b>           |   |

**(b) War Memorial/Bus Shelters**

The Clerk to report.

**(c) Oliver's Park Play Area and St Michael's Dirt**

Updates on these two recreation areas

**(d) Speed Indicator Device (SID)**

Cllr Johnson to report.

**(e) Grit Bins**

To note that the next grit bin inspections will take place in January 2024 :

- |                                |                     |                              |                      |
|--------------------------------|---------------------|------------------------------|----------------------|
| 1 Park Homer Drive             | <b>Clerk</b>        | 9 Giddylake (Burts Hill end) | <b>Cllr Gibbs</b>    |
| 2 Heron Drive (Pilford Hth Rd) | <b>Clerk</b>        | 10 Cutlers PI (Jessopp Rd)   | <b>Cllr Gibson</b>   |
| 3 Bridleway (78 Canford Bott)  | <b>Cllr Bridle</b>  | 11 Ashmeads Way              | <b>Cllr Johnson</b>  |
| 4 Saddle Close                 | <b>Cllr Bridle</b>  | 12 Ashmeads Cl               | <b>Cllr Johnson</b>  |
| 5 Bridleway (Harness Close)    | <b>Cllr Bridle</b>  | 13 Olivers Rd/(Olivers Way)  | <b>Cllr Urquhart</b> |
| 6 Glynville Close              | <b>Cllr Johnson</b> | 14 Lonnen Rd/ (Rotary Cl)    | <b>Cllr Urquhart</b> |
| 7 Pilford Hth Rd (Lapwg Rd)    | <b>Clerk</b>        | 15 Woodview/ (Lonnen Rd)     | <b>Cllr Urquhart</b> |
| 8 Brackenhill Road             | <b>Cllr Johnson</b> |                              |                      |

**11. Highway Matters for Report**

**12. Items for Discussion and Future Agenda**