



Colehill Parish Council

Mrs Zoe Caddy, Clerk to the Council

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3rd January 2024

Dear Member,

You are summoned to attend a meeting of the **HIGHWAYS PLANS & THE ENVIRONMENT COMMITTEE** of Colehill Parish Council which will be held on **Tuesday, 9th January 2024** at Colehill Village Hall in the Betty Webster Committee Room at **7.15pm** to consider the following Agenda items.

Yours faithfully

Clerk

The Councillors who are called to this committee are: **Cllrs Nigel Bridle, Clare Davison, Ann Edwards, Michael Gibbs, Leslie Gibson, KD Johnson, Mark Keniston, Ken Murgatroyd and Emma Urquhart**

A G E N D A

- 1. Apologies for Absence**
To receive apologies for absence.
- 2. Declarations of Interest**
To receive declarations of disclosable pecuniary interests from Members in respect of the following items.
- 3. Public Discussion Period**
Members of the public will have an opportunity to raise questions and make representations.
- 4. Minutes**
To confirm the Minutes of the meeting held on 7th November 2023. ([here](#)).
- 5. Matters Arising**
Any questions arising from the Minutes of 7th November 2023.
The Minutes have been approved by Council.
- 6. Planning Applications**
To consider and comment upon the Planning Applications listed below **AND** any application listed on the Council's planning webpage where the commenting period is still open and discussion is requested by any councillor or by any Colehill resident attending the meeting.

PA NO	DEVELOPMENT PROPOSED
	P/HOU/2023/07136 2 Beaucroft Road, Colehill, Dorset, BH21 2QW Erect first floor extension to raise ridge of the roof, form accommodation. Erect front and rear extensions and alterations. (Revised Scheme To Include Gables)

7. Clerk's Report

To note items for information included in the Clerk's Report (attached).

8. Oliver's Park Play Equipment Update

To note the following update on the installation of new play equipment at Oliver's Park:

The provisional start date is 12th February and works as anticipated to take approx. 9 days. The Clerk is currently compiling/organising the site service plans (showing pipes/cables etc underground) from utility companies so that the Council do not incur any additional charges for organising these. The initial 50% deposit for this work has been paid and there are no queries or concerns with anything as yet in connection with this installation.

9. Street Furniture

(a) Public Benches

To note the information from the public bench volunteers listed below:

- | | |
|--|---|
| a Lapwing Road – Cllr Johnson | h Cnr of Middlehill Rd/Hayes Ln – Cllr Gibson |
| b St Michael's Church – Cllr Urquhart | i Wimborne Rd, opp Beaucroft Ln – Cllr Gibbs |
| c Cannon Hill Road – Cllr Johnson | j Furzehill, off Cranborne Road – Cllr Davison |
| d Five Ways Cross – Cllr Urquhart | k Middlehill Road, outside 143 & 145 – Cllr Gibson |
| e Colehill Post Office, opposite – Cllr Gibbs | l Leigh Road (Bytheway) – Cllr Davison |
| f Corner of Pilford Heath Road – Cllr Johnson | m Corner of Weston Road – Cllr Johnson |
| g Wimborne Road West – Cllr Davison | |

(b) War Memorial/Bus Shelters

The Clerk to report.

(c) Oliver's Park Play Area and St Michael's Dirt

Updates on these two recreation areas.

(d) Speed Indicator Device (SID)

Cllr Johnson to report.

(e) Grit Bins

To note the information from the grit bin volunteers listed below:

- | | | | |
|--------------------------------|---------------------|------------------------------|----------------------|
| 1 Park Homer Drive | Clerk | 9 Giddylake (Burts Hill end) | Cllr Gibbs |
| 2 Heron Drive (Pilford Hth Rd) | Clerk | 10 Cutlers PI (Jessopp Rd) | Cllr Gibson |
| 3 Bridleway (78 Canford Bott) | Cllr Bridle | 11 Ashmeads Way | Cllr Johnson |
| 4 Saddle Close | Cllr Bridle | 12 Ashmeads Cl | Cllr Johnson |
| 5 Bridleway (Harness Close) | Cllr Bridle | 13 Olivers Rd/(Olivers Way) | Clls Urquhart |
| 6 Glynville Close | Cllr Johnson | 14 Lonnen Rd/ (Rotary Cl) | Cllr Urquhart |
| 7 Pilford Hth Rd (Lapwg Rd) | Clerk | 15 Woodview/ (Lonnen Rd) | Cllr Urquhart |
| 8 Brackenhill Road | Cllr Johnson | | |

10. Highway Matters for Report

11. Items for Discussion and Future Agenda